

# 2019 Annual Report to the Community

VOLUME 1, ISSUE 1

AUGUST 2020

# **Alpine County Unified School District**

### 2018 Passage of the GO Bond Measure B

The bond needed a 55% ballot majority to pass for the November 6, 2018 election. It received a higher than expected 67.34%!

Thank you Alpine County citizens for your strong support of our District's School Facilities Bond – Measure B!



You are helping keep our schools clean and safe by supporting repairs, safety upgrades and structural improvements. You are also making our future better by preparing our students for the competitive 21st Century economy.

### **Bond Oversight Committee**

| Committee Member  | Committee Category                | Term                            |
|-------------------|-----------------------------------|---------------------------------|
| Gommittee Member  | Johnnittee Suitegory              |                                 |
| Kris Hartnett     | Business Owner                    | Term 1<br>12/2/2019 – 12/1/2021 |
| Danielle Knapp    | Parent/Guardian                   | Term 1<br>12/2/2019 – 12/1/2021 |
| Terrie Peets      | Senior Citizens'                  | Term 1                          |
| (Committee Chair) | Organization                      | 12/2/2019 – 12/1/2021           |
| Open              | PTO/School Site Council<br>Member |                                 |
| Open              | Tax Payers' Association           |                                 |
| Open              | Community at large                |                                 |
| Open              | Community at large                |                                 |

# Inside this issue: BOC Duties 2 Bear Valley 2 Financial Statements 3 BOC Statement 4 Thank you 4

If you are interested in filling a vacancy on our Bond Oversight Committee please contact Lia Story at (530) 694-2230.

### **Bond Oversight Committee Duties & Meeting Schedule**

The Bond Oversight Committee's (BOC) essential duties are to inform the public concerning the District's expenditures of bond proceeds by reviewing the quarterly expenditure reports produced by the District to ensure that bond proceeds are being expended for the purposes set forth in the ballot measure. The BOC will also prepare the annual written report to the community by providing a statement indicating whether the District is in compliance with bond spending. The BOC will meet quarterly.

### **2020 Meeting Schedule**

- Monday, February 10, 2020 at 5:00 pm at the Administrative Annex
- Tuesday, August 25, 2020 at 5:00 pm via Zoom
- Wednesday, November 18, 2020 at 5:00 pm via Zoom

### **Bear Valley School Assessment**

Assessments on Bear Valley Elementary School were completed in 2016 and 2017. It was determined by the Alpine County Board of Education that Bear Valley Elementary School needed to undergo repairs and renovations in order to be ready for re-opening. Aspen Street Architects was brought on to draw up plans and specifications for the repairs of the multipurpose room and all other required upgrades to comply with the Americans with Disabilities Act (ADA) for facility access.

### **Bear Valley Construction**

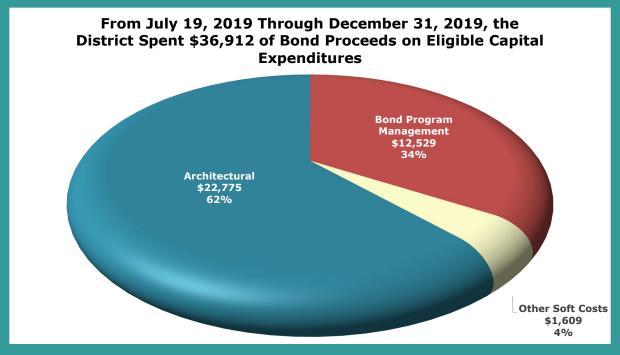
Due to the anticipated time that construction would take and the shortened window of time before snowfall in Bear Valley, this project was broken into two phases:

**Phase one** was comprised of structural work and additions to areas that sustained weather damage during the school's closure as well as new interior finishes in two rooms complete with new HVAC units in each room. **Phase two** included the required accessibility upgrades of the frontage, sidewalk, and parking lot.

Construction began on August 6, 2018. Phase one was completed in November 2018. In June 2019, phase two began after the instructional year ended. This phase required the removal of all asphalt in the parking area, removal of the sidewalk to the front door of the school, and a change in the front door itself. Work was completed in time for school to begin session in August 2019.

The California Division of the State Architect (DSA) certified the project as complete on September 6, 2019.





# Financial Statements July 19, 2019—December 31, 2019

| Effective                                 |     |         |       |       |        |      |       | Revised      | Actual      | Running                                 | Description/                        |
|---|-----|---------|-------|-------|--------|------|-------|--------------|-------------|---|-------------------------------------|
| Date                                      | _   | Rs \    |       | l Fun | Obj    | Sch  | Mgmt  | Budget       | Activity    | Balance                                 | Vendor Name                         |
| 10 - Alpine C                             |     |         |       |       |        |      |       |              |             |   |                                     |
| Fund 21 GO                                | BON | D BUILD | ING I | UND   |        |      |       |              |             |   |                                     |
| Revenue                                   |     |         |       |       |        |      |       |              |             |   |                                     |
| Object 8660                               |     |         |       |       |        |      |       |              |             |   |                                     |
| 07/31/2019                                |     |         |       |       |        |      | 0000  |              | 11,439.29   | (11,439.29) INTERI                      |                                     |
| 10/31/2019                                |     |         |       |       |        |      | 0000  | 40,000.00    |             |   | E BUILDING FUND FOR INTEREST INCOME |
| 10/31/2019                                |     |         |       | 0 000 | 3 8660 | 000  | 0000  | -            | 10,448.15   | 18,112.56 INTERI                        | EST                                 |
| Total Object 8660 INTEREST                |     |         |       |       |        |      | _     | 40,000.00    | 21,887.44   | 18,112.56                               |                                     |
| Total Reven                               |     |         |       |       |        |      |       | 40,000.00    | 21,887.44   | 18,112.56                               |                                     |
| Expenditure                               |     |         |       |       |        |      |       |              |             |   |                                     |
| Object 5800                               |     |         |       |       |        |      | G     |              |             |   |                                     |
| 09/03/2019                                |     |         |       |       |        |      |       | -            | 326.25      |   | OL FACILITY CONSULTANTS             |
| 09/26/2019                                |     |         |       |       |        |      |       | (3)          | (3,990.08)  | 100 • 101 100 1 100 100 100 100 100 100 | OST OF ISSURANCE                    |
| 09/26/2019                                |     |         |       |       |        |      |       | 570          | 3,990.08    | (326.25) REVER                          |                                     |
| 12/10/2019                                |     |         |       |       |        |      |       |              | 532.50      | A                                       | OL FACILITY CONSULTANTS             |
| 12/20/2019                                |     |         |       |       |        |      | -     | 180          | 750.00      |   | ANK OF NEW YORK MELLON              |
| Total Object                              |     |         |       |       |        | & OP | ERATG | (6)          | 1,608.75    | (1,608.75)                              |                                     |
| Object 6250                               |     |         |       |       |        |      |       |              |             |   |                                     |
| 07/01/2019                                |     |         |       |       |        |      | 0000  | 250,000.00   | -           |   | ve Roll 06/12/19 09:39 AM           |
| 08/20/2019                                |     |         |       |       |        |      | 0000  | (2)          | 9,141.53    | 240,858.47 HMR A                        |                                     |
| 09/17/2019                                |     |         |       |       |        |      | 0000  | (5)          | 9,213.75    |   | OL PUBLIC FINANCE GROUP             |
| 10/15/2019                                |     |         |       |       | 0 6250 |      | 0000  | 350          | 13,633.40   | 218,011.32 HMR A                        |                                     |
| 11/12/2019                                |     |         |       |       |        |      | 0000  | 50           | 1,560.00    |   | OL PUBLIC FINANCE GROUP             |
| 12/10/2019                                |     |         |       |       |        |      | 0000  | ;e);         | 1,755.00    |   | OL PUBLIC FINANCE GROUP             |
| Total Object                              |     |         |       |       |        |      |       | 250,000.00   | 35,303.68   | 214,696.32                              |                                     |
| Object 6270                               |     |         |       |       |        |      |       |              |             |   |                                     |
| 07/01/2019                                |     |         |       |       |        |      | 0000  | 170,895.00   | <u> </u>    |   | ve Roll 06/12/19 12:41 PM           |
| Total Object 6270 CONSTRUCTION CONTRACTOR |     |         |       |       |        | CTOR | _     | 170,895.00   |             | 170,895.00                              |                                     |
| Total Expenditure                         |     |         |       |       |        |      | _     | 420,895.00   | 36,912.43   | 383,982.57                              |                                     |
| Total Fund 21 GO BOND BUILDING FUND       |     |         |       |       |        |      |       | (380,895.00) | (15,024.99) | (365,870.01)                            |                                     |

### **Alpine County Unified School District**

43 Hawkside Drive Markleeville, CA 96120

Phone: (530) 694-2230 Fax: (530) 694-2379 Website: www.alpinestudents.org



## **Bond Oversite Committee Statement of Compliance**

The Bond Oversight Committee met on December 2, 2019, where they reviewed the financial statements, bond expenditures and project listing. In compliance with requirements of the California Constitution and the meeting requirements we, the undersigned members of the 2019 Bond Oversight Committee, do verify that this is a true and valid Annual report.

In particular, bond revenue has been expended only for the purposes so described in Measure B and no funds were used for any teacher or administrator salaries or other operating expenses as prohibited.

The signed copy is available in the District Office, but have included an image for the purpose of this publication.

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Daniell Knopp

### Thank you!

Alpine County Unified School District would like to thank the following contributors for their help in 2019:

- Aspen Street Architects
- Capitol Public Finance Group
- HMR Architects
- Michael Martin, Inspector of Record for Bear Valley School
- Royce Construction and Design, Inc.
- School Facilities Consultants
- ACUSD District Facilities Advisory Committee
- Clint Celio, past ACUSD Board President
- Geoffrey Ellis, past ACUSD Board Trustee
- Rachael Brothers, past ACUSD Board Trustee

